

Every soul has a place in God but as yesterday we prayed for those who have completed their journey to this place to pray for us still on the way, so today we pray for those others of us who though dead may not have completed their journey into God.

How this works in spatial-temporal terms we have no idea but it's a guard against presumption and means we must maintain a moral seriousness about our journey into God. Death then remains a mystery but no longer a threat, for the prayers we make for others, and yesterday asked *from* others though also dead, we make in recognition that we are all one in Christ, or it because of what Christ has done for us or, better, what God in Christ has done for us. So this isn't a journey we make alone, even though we may continue to fail at our moral duty and remain sinners – Christ is still there for us as we are here today in Christ for others – wishing their resurrection as Christ wishes ours.

‘Young man, I tell you to get up’.

Br John Mayhead
Monastery of Christ Our Saviour